MISSOURI CITY PARKS & RECREATION'S

Community Garage Sale

Date: Sat., 11/7/09 Time: 8:00am-2:00pm

Civic Center Complex 1522 Texas Parkway Missouri City, TX 77489 www.missouricitytx.gov Call (281) 403-8500 for more info. Registration accepted in person beginning September 1, 2009. Spaces are limited!



PARKS & RECREATION DEPARTMENT 1522 TEXAS PARKWAY MISSOURI CITY, TX 77489 (281) 403-8500 www.missouricitytx.gov

2009 COMMUNITY GARAGE SALE APPLICATION SATURDAY, NOVEMBER 7, 2009 CITY HALL COMPLEX 8:00AM-2:00PM REGISTRATIONS ACCEPTED IN PERSON, ONLY! NO FAXED/MAILED APPLICATIONS.

NAME:	PHONE:	
ADDRESS:	_ CITY, STATE, ZIP:	
E-MAIL (REQUIRED):		
PLEASE READ AND SIGN BELOW: THE COMMUNITY GARAGE SALE IS AN OUTDOOR EVENT. ALL SUPPLIES MUST ELECTRICITY ARE PROVIDED. PLEASE FEEL FREE TO BRING A 10x10 POP-UP ALCOHOL, PORNOGRAPHY, VEHICLES, BOATS, AND GUNS. ALL GOODS MUST BILE FOR CLEANING UP THEIR OWN AREA AND THEIR OWN FINANCES. NO F STAFF. TEMP. HEALTH PERMIT AND VALID 501(c)3 TAX DETERMINATION IS F	CANOPY. APPLICANTS ARE NOT ALLOWED TO S FIT IN YOUR ALLOTED AREA. ALL APPLICANT OOD SALES ALLOWED UNLESS APPROVED BY O	SELL FOOD, S ARE RESPONS- GARAGE SALE
BOOTH ASSIGNMENTS ARE GIVEN AT THE TIME OF REGISTRATION, THEREF REGISTRATIONS ARE ACCEPTED IN PERSON ONLY, MONDAY-FRIDAY, 8:00AN TO BE SOLD MUST BE LISTED ON YOUR COMPLETED APPLICATION. BOOTH SERVED. NON-COMMERCIAL CRAFT BOOTHS ARE ALLOWED AND A DUPLIC VENDOR). RAIN DATE: SUNDAY, 11/8/09 FROM 8AM—2PM. NO REFUNDS UNLE	M-5:00PM AT THE COMMUNITY CENTER FRONT SPACE IS 10' X 17' UNLESS OTHERWISE NOTED. I ATION OF BOOTHS IS POSSIBLE (I.E. MORE THA	DESK. ALL ITEMS FIRST COME, FIRST
PLEASE LIST ALL ITEMS TO BE SOLD (GENERAL LIST):		
SIGNATURE:	DATE:	
BOOTH # ASSIGNED:(MCPARD STAFF ONLY)	UNCOVERED: \$10; \$15 after 9/30/09	\$
YOUR SET-UP TIME IS:	*COVERED: \$15; \$20 after 9/30/09 :	\$
SET UP TIME IS 5:30AM TO 6:15AM FOR VENDORS ON THE PLAZA AND 6:30AM-7:15AM FOR ALL OTHERS (see above time). VENDORS MUST BE READY TO SELL AT 8AM.	*LIMITED AMOUNT OF SPACES AVAILABLE!!! CHECKS NOT ACCEPTED FOR PAYMENT AFTER 9/30/09	
	GRAND TOTAL:	\$
FINAL INSTRUCTIONS AND GUIDELINES WILL BE EMAILED TO YOU ONE WEEK PRIOR TO THE EVENT, THEREFORE AN EMAIL ADDRESS IS REQUIRED	Receipt # (MCPARD Staff Only): #Activity #3407; Sections G1, G2 & G3	